

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Federal and State Affairs** recommends **SB 376** be amended on page 4, in line 3, after the period by inserting "Of the amount allocated for infrastructure and housing development in rural areas, the director shall allocate:

(A) Not less than \$3,000,000 for loans and grants to counties with a population of not more than 8,000 and to cities located in such counties; and

(B) not less than \$3,000,000 for loans and grants to counties with a population of more than 8,000 but not more than 25,000 and to cities located in such counties.

(3)";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly; and the bill be passed as amended.

\_\_\_\_\_Chairperson