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TO: Senator Pete Brungardt Chairman
and Members of the Senate Federal and State Affairs

FROM: Martha Neu Smith, Executive Director
Kansas Manufactured Housing Association

DATE: March 6, 2012

RE: SB 400 – Municipalities relating to landlords and tenants

Chairman Brungardt and Members of the Senate Federal and State Affairs Commerce Committee, my name is Martha Neu Smith and I am the executive director of the Kansas Manufactured Housing Association (KMHA). KMHA is a statewide trade association representing all facets of the manufactured and modular housing industries (manufacturers, retail centers, manufactured home community owners and operators, service and supplier companies, finance and insurance companies and transport companies) and I appreciate the opportunity to provide testimony in opposition to SB 400.

KMHA is opposing SB 400 due to the fact that manufactured home communities (mobile home parks) are already required by K.S.A. 79-335, 79-336 and 79-337 to provide this information to the county clerk or assessor of the county in which the manufactured home community is located. I have attached a copy of the form that we are required to complete and return. You will note in the instructions, if the home is rented, we are to list the renter's name also. Consequently, we do not feel we should have to file this information at another level of government.

I would respectfully ask that if the Senate Federal and State Affairs Committee move this legislation forward, that manufactured home communities be exempted from this duplicative requirement.

Thank you for your consideration.

20 _____ MOBILE HOME LISTING

For the County of _____

File with County Appraiser by March 15. File supplemental listing of mobile homes added after January 1 and before July 1, by July 15.
 Must list owner's name. If mobile home is rented, list renter's name also. If additional lines are needed, attach supplemental schedules or printouts. Thank you.

1.	Owner's Name	Owner's Address	Mobile Home Manufacturer & Model	Model Year	Width in Feet	Length In Feet	County Use
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							

Pursuant to K.S.A. 79-336, I hereby certify the above, including any additional attachments, to be a true and correct list of all mobile homes and the owners thereof located on land owned, leased or operated by me as of January 1, 20 ____.

X _____
 By: Owner, Lessee or Operator's Signature _____ Date _____ Printed Name _____ Daytime Phone _____

Property Address _____

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