

## House Committee Agenda March 6, 2009

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of March 2 - 6, 2009

<p style="text-align: center;"><b>9:00 a.m.</b></p> <p><b>Appropriations</b></p> <p><b>Commerce and Labor</b></p> <p><b>Education</b></p> <p><b>Energy and Utilities</b></p> <p><b>Taxation</b></p>	<p style="text-align: center;"><b>Monday through Friday</b></p> <p><b>Room 143-N</b></p> <p><b>Docking Room 784</b></p> <p><b>Docking Room 711</b></p> <p><b>Docking Room 783</b></p> <p><b>Room 535-N</b></p>
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#### Appropriations

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 143-N

Friday, March 6

Meeting on call of the Chair

#### Commerce and Labor

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking Room 784

Friday, March 6

Meeting on call of the Chair

#### Education

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM**

**Energy and Utilities**

Renaë Hansen, Assistant - Ph 6-7670

9:00 a.m. Docking Room 783

Friday, March 6 **We will leave at 7:30 a.m to car-pool to Lawrence**

Tour of:

Lawrence Energy Center - 8:00 a.m.

Bowersock Hydro-energy plant- 10:30 a.m.

**Taxation**

Kathy Beavers, Assistant - Ph 6-4830

9:00 a.m. Room 535-N

Friday, March 6

Meeting on call of the Chair

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 431-N</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 535-N</b>
<b>Federal and State Affairs</b>	<b>Room 143-N</b>
<b>General Government Budget</b>	<b>Room 531-N</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Higher Education</b>	<b>Docking Room 786</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m. Room 431-N

Friday, March 6 - 8:00 a.m. Please note time change*Meeting Cancelled***Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m. Room 535-N

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 25 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430)**

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m. Room 143-N  
**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING**

Friday, March 6

Meeting on call of the Chair

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-1769

1:30 p.m. Room 531-N  
Friday, March 6  
Meeting on call of the Chair

**Health and Human Services**

Janet Grace, Assistant - Ph 6-7683

1:30 p.m. Docking Room 784  
**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 29 6-7683. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED AND WILL BE SUBMITTED 24 HOURS IN ADVANCE OF THE HEARING TO [JANET.GRACE@HOUSE.KS.GOV](mailto:JANET.GRACE@HOUSE.KS.GOV) PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430)**

Friday, March 6

Meeting on call of the Chair

**1:30 p.m.**  
**Vision 2020**

**Monday and Wednesday**  
**Docking Room 711**

**1:30 p.m.**  
**Veterans, Military, and Homeland Security**

**Tuesday and Thursday**  
**Docking Room 711**

<b>3:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Education Budget</b>	<b>Room 531-N</b>
<b>Government Efficiency and Fiscal Oversight</b>	<b>Room 535-N</b>
<b>Judiciary</b>	<b>Room 143-N</b>
<b>Social Services Budget</b>	<b>Docking Room 786</b>
<b>Transportation and Public Safety Budget</b>	<b>Room 136-N</b>

**Agriculture and Natural Resources**

Pat Matzek, Assistant - Ph 6-7694

3:30 p.m.

Docking Room 783

Friday, March 6

Meeting on call of the Chair

Possible action on bills

<b>3:30 p.m.</b>	<b>Monday and Wednesday</b>
<b>Economic Development and Tourism</b>	<b>Docking Room 711</b>
<b>Elections</b>	<b>Room 446-N</b>
<b>Financial Institutions</b>	<b>Docking Room 784</b>

<b>3:30 p.m.</b>	<b>Tuesday and Thursday</b>
<b>Aging and Long Term Care</b>	<b>Docking Room 711</b>
<b>Insurance</b>	<b>Docking Room 784</b>
<b>Local Government</b>	<b>Room 446-N</b>

**House Committee Agenda  
March 9, 2009**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

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**Week of March 9 - 13, 2009**

<b>9:00 a.m.</b> <b>Appropriations</b> <b>Commerce and Labor</b> <b>Education</b> <b>Energy and Utilities</b> <b>Taxation</b>	<b>Monday through Friday</b> <b>Room 143-N</b> <b>Docking Room 784</b> <b>Docking Room 711</b> <b>Docking Room 783</b> <b>Room 535-N</b>
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**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 143-N

Monday, March 9

Introduction of proposed legislation

Budget Committee report on:

- Attorney General
- Insurance Department
- Lieutenant Governor
- Office of the Governor
- Secretary of State
- State Treasurer
- Health Care Stabilization Fund Board

Possible action on bills previously heard

Tuesday, March 10

Introduction of proposed legislation

Budget Committee report on:

- Department of Education*
- Department of Wildlife and Parks
- Board of Regents
- Emporia State University
- Fort Hays State University
- Kansas State University
- KSU - Extension Systems and Agricultural Research Program
- Pittsburg State University
- University of Kansas Medical Center
- Wichita State University
- Atchison Juvenile Correctional Facility
- Beloit Juvenile Correctional Authority
- Kansas Juvenile Correctional Complex
- Larned Juvenile Correctional Facility

Possible action on bills previously heard

Wednesday, March 11

Introduction of proposed legislation

Budget Committee report on:

Kansas Lottery  
Kansas Public Employees Retirement System  
Kansas Racing and Gaming Commission  
Kansas Department of Transportation

Thursday, March 12

Meeting on call of the Chair

Friday, March 13

Meeting on call of the Chair

**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m.

Docking Room 784

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Hearing on:

**SB 91** - Planning and zoning; vesting of development rights

Wednesday, March 11

Action on bills previously heard

Thursday, March 12

Meeting on call of the Chair

Friday, March 13

Meeting on call of the Chair

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:00 a.m.

Docking Room 711

**INDIVIDUALS WISHING TO TESTIFY MUST NOTIFY THE ASSISTANT 24 HOURS PRIOR TO THE MEETING. PROVIDE 35 COPIES OF THE WRITTEN TESTIMONY TO THE ASSISTANT BY 8:30 am IN THE COMMITTEE ROOM**

Tuesday, March 10

Discussion and possible action on bills previously heard

Wednesday, March 11

Meeting on call of the Chair

**Education Sub-Committee**

Janet Henning, Committee Assistant - Ph. 296-7672

9:00 a.m. Docking Room 711

Monday, March 9

Subcommittee meeting:

HB 2199 - Concerning school districts and students with dyslexia**Energy and Utilities**

Renaë Hansen, Assistant - Ph 6-7670

9:00 a.m. Docking Room 783

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Presentation on:

E-911- Legislative Post Audit

Wednesday, March 11

Presentation on:

Energy Tax Credits and the Bio-Fuels Industry

Corey Moon- Rural Development Division Kansas Department of Commerce

Thursday, March 12*Informational hearing on:**Kansas Oil Production: Is supply and demand working?*Friday, March 13

Tour of:

Jeffery Energy Center- Meet at 8:00 a.m. in North wing first floor to car pool

**Taxation**

Kathy Beavers, Assistant - Ph 6-4830

9:00 a.m. Room 535-N

Monday, March 9

Hearings on:

**SB 97** - Prescribing penalties for violations of liquor enforcement tax act by retailers**SB 98** - Period of limitations for refunds and adjustments of income by the internal revenue service under the Kansas income tax act

Tuesday, March 10

Hearings on:

- HB 2325** - Clarification of county sales tax rate authority  
**SB 228** - Providing a property tax exemption for certain leased vehicles

Wednesday, March 11

Hearing on:

- HCR 5011** - Constitutional amendment to define underground storage natural gas owners as public utilities and subject them to property taxation

Thursday, March 12

Hearings on:

- SB 78** - Special assessments in transportation districts  
**SB 138** - STAR bond financing

Friday, March 13

Meeting on call of the Chair

**Taxation Sub-Committee on Property Tax Appraisal Reform**

Barbara Weber, Assistant - Ph 6-7699

2:30 p.m. to 3:30 p.m.

Docking Room 785

Tuesday, March 10

Sub-Committee meeting and discussion on:

Proposition K

Thursday, March 12

Sub-Committee meeting and discussion on:

Proposition K

**1:30 p.m.**

**Agriculture and Natural Resources Budget**  
**Corrections and Juvenile Justice**  
**Federal and State Affairs**  
**General Government Budget**  
**Health and Human Services**  
**Higher Education**  
**Transportation**

**Monday through Friday**

**Room 431-N**  
**Room 535-N**  
**Room 143-N**  
**Room 531-N**  
**Docking Room 784**  
**Docking Room 786**  
**Docking Room 783**



**Agriculture and Natural Resources Budget**

Diane Brian, Assistant Ph 6-7500

1:30 p.m.

Room 431-N

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Meeting on call of the Chair

Wednesday, March 11

Meeting on call of the Chair

Thursday, March 12

Meeting on call of the Chair

Friday, March 13

Meeting on call of the Chair

**Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m.

Room 535-N

**INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 25 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY. AN INDIVIDUAL WITH SPECIAL NEEDS MAY REQUEST ACCOMMODATIONS AT LEAST 2 WORKING DAYS IN ADVANCE OF MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY:785/296-8430**

Monday, March 9

Continued action on:

***HB 2332 - Recodification of certain drug crimes; quantities of drugs; proportionality of sentencing.***

*Possible action on bills previously heard*

Tuesday, March 10

Hearings on:

**SB 28 - Sub for S 28** by Committee on Judiciary – Driver’s license penalties for unlawful possession of a controlled substance or analog which occurs while transporting the substance or analog in a vehicle.

Possible action on bills previously heard

Wednesday, March 11

Hearings on:

**HB 2340** - Creating the prisoner review board within the department of corrections; transferring the powers and duties of the Kansas parole board to the prisoner review board.

**HB 2333** - Creating the crime of use of a controlled substance endangering a child.

Possible action on bills previously heard

Thursday, March 12

Hearing on:

**SB 26** - Additional months added to sentences for certain drug felonies involving firearms

Possible action on bills previously heard

Friday, March 13

Meeting on call of the Chair

**Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 143-N

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING**

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Introduction of proposed legislation

Overview and update of Kansas Lottery - Mr. Ed VanPetten, Executive Director

Wednesday, March 11

Introduction of proposed legislation  
Possible discussion and action on bills previously heard

Thursday, March 12

Meeting on call of the Chair

Friday, March 13

Meeting on call of the Chair

**General Government Budget**

Ellen Martinez, Assistant - Ph 6-1769

1:30 p.m.

Room 531-N

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Hearings and possible action on:

**HB 2331** - State treasurer; investment of state moneys

**HB 2317** - Requiring certain agencies and entities to report their budgets to the director of the budget

Wednesday, March 11

Hearing and Possible Action on:

**HB 2273** - State finance, zero-based budget process, state agency estimates, justification of programs and activities

Thursday, March 12

Hearing and possible action on:

**HB 2341** - Requiring state agencies to use moneys appropriated for employees salaries on state employee salaries

Friday, March 13

Meeting on call of the Chair

**Health and Human Services**

Janet Grace, Assistant - Ph 6-7683

1:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 29 6-7683. ELECTRONIC SUBMISSION OF TESTIMONY IS REQUIRED**

AND WILL BE SUBMITTED 24 HOURS IN ADVANCE OF THE HEARING TO [JANET.GRACE@HOUSE.KS.GOV](mailto:JANET.GRACE@HOUSE.KS.GOV) PLEASE PROVIDE 20 COPIES OF WRITTEN TESTIMONY FOR ATTENDEES THE DAY OF THE HEARING. ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST ACCOMMODATION IN ORDER TO PARTICIPATE IN LEGISLATIVE COMMITTEE MEETINGS. REQUESTS FOR ACCOMMODATION SHOULD BE MADE AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING BY CONTACTING LEGISLATIVE ADMINISTRATIVE SERVICES AT 785/296-2391 (TTY: 785/296-8430)

Tuesday, March 10

Hearing on:

**SB 25** - State-wide prohibition on smoking in indoor public areas -  
PROPOSERS

Wednesday, March 11

Hearing on:

**SB 25** - State-wide prohibition on smoking in indoor public areas -  
OPPOSERS

Thursday, March 12

Meeting on call of the Chair

Friday, March 13

Meeting on call of the Chair

**Higher Education**

Kay Scarlett, Assistant - Ph 6-7649

1:30 p.m.

Docking Room 786

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10

Discussion and possible action on:

**SB 11** - Community colleges; acquisition of real property within service area

Wednesday, March 11

Discussion and possible action on:

**SB 131** - Technical colleges; change in name or designation

Thursday, March 12

KAN-Ed Presentation



Wednesday, March 11

Presentations and discussions on Kansas Association of Community Foundations:  
Denise Unruh, Executive Director of the South Central Community Foundation  
Tom Fryer, Past President of the Greater Manhattan Community Foundation

**1:30 p.m.** **Tuesday and Thursday**  
**Veterans, Military, and Homeland Security** **Docking Room 711**

**Veterans, Military and Homeland Security**

Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m. Docking Room 711

Tuesday, March 10

Meeting on call of the Chair

Thursday, March 12

Meeting on call of the Chair

**3:30 p.m.** **Monday through Friday**  
**Agriculture and Natural Resources** **Docking Room 783**  
**Education Budget** **Room 531-N**  
**Government Efficiency and Fiscal Oversight** **Room 535-N**  
**Judiciary** **Room 143-N**  
**Social Services Budget** **Docking Room 786**  
**Transportation and Public Safety Budget** **Room 136-N**

**Agriculture and Natural Resources**

Pat Matzek, Assistant - Ph 6-7694

3:30 p.m. Docking Room 783

Monday, March 9

Hearings on:

**HB 2283** - Procedures for release of certain property of rural water districts

**SB 183** - Solid waste management plans

Possible action on bills previously heard

Tuesday, March 10

Hearings on:

**HB 2342** - Establishing a special season for archery for taking of deer within Shawnee Mission park

**HB 2362** - Extending season to take deer, fees for certain licenses and permits issued by the secretary of wildlife and parks, feed the hungry fund

Possible action on bills previously heard

Wednesday, March 11  
Meeting on call of the Chair  
Possible action on bills previously heard

Thursday, March 12  
Meeting on call of the Chair  
Possible action on bills previously heard

Friday, March 13  
Meeting on call of the Chair  
Possible action on bills previously heard

**Education Budget**

Dee Heideman, Assistant - Ph 6-7681

3:30 p.m. Room 531-N

Monday, March 9

Hearings on:

- HB 2105** - Teacher and administrator contracts; notice of non-renewal
- SB 225** - Low-income family postsecondary savings accounts incentive program

Tuesday, March 10

Hearings on:

- SB 9** - State educational institutions; capital improvements totally financed with non-state moneys
- HB 2280** - School districts; capital improvement and capital outlay state aid

Possible Action on bills previously heard

Wednesday, March 11

Hearing on:

- HB 2239** - School districts; uniform accounting system for the recording and reporting of receipts and expenditures

Action on bills previously heard

Thursday, March 12

Meeting on call of the Chair

**Government Efficiency and Fiscal Oversight**

Gary Deeter, Assistant - Ph 6-7676

3:30 p.m. Room 535-N

Monday, March 9

Meeting on call of the Chair

Tuesday, March 10  
Meeting on call of the Chair

Wednesday, March 11  
Meeting on call of the Chair

Thursday, March 12  
Meeting on call of the Chair

**Judiciary**

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m. Room 143-N  
**CONFEREES ARE REQUIRED TO PROVIDE 30 COPIES OF WRITTEN TESTIMONY THE DAY OF THE HEARING, IN ROOM 143-N AT 3:15. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION. ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING**

Monday, March 9

Hearings on:

- SB 134** - Court fees and costs; authorizing supreme court to establish additional charges for court procedures
- SB 68** - Docket fees; prosecuting attorneys' training fund
- SB 87** - Agencies; disclosure of certain records; administrative procedure; judicial review

Tuesday, March 10

Hearings on:

- SB 44** - Kansas false claims act
- SB 45** - Kansas power of attorney act amendments

Possible action on bills previously heard

Wednesday, March 11

Hearings on:

- SB 8** - Kansas tort claims act; medical students enrolled at university of Kansas medical center
- SB 237** - Scrap metal, regulations concerning selling and buying
- SB 159** - Enforcement of tobacco settlement

Possible action on bills previously heard



Thursday, March 12

Hearings on:

**SB 61** - Prison-made goods act; additional authorization to contract for certain work projects**SB 95** - Trafficking in contraband in a correctional institution or treatment care facility

Possible action on bills previously heard

**Social Services Budget Committee**

Cyndie Rexer, Assistant - Ph 6-7685

3:30 p.m.

Docking Room 786

Monday, March 9

Budget Hearing on Social Rehabilitation Services

Public Testimony

Deliberations and Recommendations

Tuesday, March 10

Budget Hearing on Social Rehabilitation Services

Deliberations and Recommendations

Wednesday, March 11

Hearing on:

**HB 2209** - Limitations on fees charged to counties and the state

Discussion on behavioral and mental health facilities - Prairie View, Inc.

Discussion on preventing substance abuse and treating addiction

Thursday, March 12*Meeting cancelled***Transportation and Public Safety Budget**

Gina Bowes, Assistant - Ph 6-7639

3:30 p.m.

Room 136-N

**3:30 p.m.****Economic Development and Tourism****Elections****Financial Institutions****Monday and Wednesday****Docking Room 711****Room 446-N****Docking Room 784**

**Economic Development and Tourism**

Ann Deitcher, Assistant - Ph 6-7652

3:30 p.m.

Docking Room 711

Monday, March 9

Presentation on:

State Credits and Incentives for Economic Development by Kris Shilt, Sr.  
Manager, State and Local Taxation

Hearing and possible action on:

**HB 2358** - enacting the investment in Kansas employment actWednesday, March 11

Presentations on tourism in the State by:

Rick Dykstra, Geary County Convention and Visitor's Center  
History of Acorns Resort by Mike Harris, Owner and Operator**Elections**

Florence Deeter, Assistant - Ph 6-1754

3:30 p.m.

Room 446-N

Monday, March 9

Hearings on:

**SB 171** - Sherman county; election of county commissioners**SB 103** - Elections; certain local units of government; primariesWednesday, March 11

Hearings on:

**SB 71** - Question submitted elections; new reporting requirements**SB 118** - Campaign finance; state-wide offices; electronic filing required**Engineering Success for the Future of Kansas Task Force**

Connie Burns, Assistant - Ph 6-4335

3:30 p.m.

Room 431-N

Monday, March 9*Organizational meeting and review of previous studies***Financial Institutions**

Joyce Bishop, Assistant - Ph 6-7679

3:30 p.m.

Docking Room 784

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY 3 PM ON DAY OF HEARING**

Monday, March 9

Hearing on:

**SB 139** - Insurance, deposits and securities, Federal home loan bank.

Possible action on bills previously heard

Wednesday, March 11

Hearing on:

**SB 72** - Credit unions, member of

**3:30 p.m.**  
**Aging and Long Term Care**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Docking Room 711**  
**Docking Room 784**  
**Room 446-N**

**Aging and Long Term Care**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m.

Docking Room 711

**INDIVIDUALS WISHING TO APPEAR BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING, AND SUBMIT 35 COPIES OF WRITTEN TESTIMONY IN ROOM 161-W BY NOON THE DAY OF THE MEETING. MULTIPLE ATTACHMENTS OR PAGES OF TESTIMONY MUST BE COLLATED PRIOR TO SUBMISSION**

Tuesday, March 10

Hearing on:

**HB 2323** - Adult care homes, home health agencies; employees; criminal history information

Possible action on bills previously heard

Thursday, March 12

Hearing on:

**HB 2310** - Long-term care partnership program; exchange of policies

Possible action on bills previously heard

**Aging and Long Term Care Subcommittee**  
**on Fiduciary Abuse**

Judy Marks, Assistant - Ph 6-7655

4:00 p.m.

Docking Room 711

or upon adjournment of the Aging and Long Term Care Committee

Tuesday, March 10

Hearing on Fiduciary Abuse

**Insurance**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Docking Room 784

Tuesday, March 10

Hearing on:

**Sub for SB 89** - Open records, certain policy information not required to be open

Possible action on:

**SB 137** - Viatical act; exemption for acts and orders of securities commissioner

Thursday, March 12

Hearing:

**SB 105** - Enacting the public adjusters licensing act

Possible action on:

**Sub for SB 89** - Open records, certain policy information not required to be open

**Local Government**

Carol Bertram, Assistant - Ph 6-7637

3:30 p.m.

Room 446-N

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY PRECEDING THE HEARING**

Tuesday, March 10

*Possible action on bills previously heard*

Thursday, March 12

Meeting on call of the Chair

**Select, On Call and Joint Committees**

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room 403-N

Friday, March 6

No doctor

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk  
Jane Schaible, Status Clerk

