

STATE OF KANSAS

SENATE CHAMBER

MADAM PRESIDENT:

I move to amend **SB 199**, as amended by Senate Committee, on page 2, following line 26, by inserting:

"(i) The director of the midwest stem cell therapy center shall annually submit a report to the senate committee on ways and means, senate committee on public health and welfare, house committee on appropriations and house committee on health and human services at the beginning of the regular session of the legislature beginning in 2014 on the expenditure of moneys appropriated and activities of the midwest stem cell therapy center and the activities of the advisory board."

Senator _____