Shawn Sullivan, Director of the Budget



Sam Brownback, Governor

May 4, 2015

The Honorable Daniel Hawkins, Chairperson House Committee on Health and Human Services Statehouse, Room 521-E Topeka, Kansas 66612

Dear Representative Hawkins:

SUBJECT: Fiscal Note for HB 2041 by Representatives Dannebohm and Hawkins

In accordance with KSA 75-3715a, the following fiscal note concerning HB 2041 is respectfully submitted to your committee.

HB 2041 would enact the Parkinson's Disease Public Awareness and Education Act. The bill would require the Secretary of the Department of Health and Environment to establish a Parkinson's disease public awareness and education program. Program requirements are listed in the bill, including the requirement to publish, post to the agency website, and disseminate an informational booklet in English and Spanish.

The Department of Health and Environment indicates a precise fiscal effect cannot be determined for HB 2041. However, the fiscal effect would most likely be accommodated within the agency's existing resources.

Sincerely,

Shawn Sullivan, Director of the Budget

cc: Aaron Dunkel, KDHE