## REPORTS OF STANDING COMMITTEES

## MR. SPEAKER:

The Committee on **Insurance** recommends **SB 348**, as amended by Senate Committee, be amended on page 1, in line 17, by striking ", so long as printed documents are readily available" and inserting "only if: (A) Paper documents are readily available; and (B) notification has been provided to the party explaining the party's option to receive paper documents via U.S. mail"; in line 36, by striking "40-2209d" and inserting "40-4602";

On page 2, in line 1, after the period by inserting ""Health benefit plan" shall also include any: (1) Individual health insurance policy; (2) individual or group dental insurance policy; or (3) nonprofit dental services corporation."; and the bill be passed as amended.

|   | Chairperson |
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