## 2020 SPECIAL SESSION **SENATE JUDICIARY**

## **COMMITTEE ACTION INDEX**

6-05-2020

|          |  |                           |          | 1                      |                     |
|----------|--|---------------------------|----------|------------------------|---------------------|
| Bill No. | Description  | Author/<br>Sponsor        | Referred | Hearing/<br>Discussion | Comm.<br>Action     |
| SB 6     | Enacting a program of early release and house arrest for certain inmates due to the COVID-19 pandemic.   | Sn Haley                  | 6-3-20   |                        | No action taken     |
| SB 7     | Enacting the governmental response to the 2020 COVID-19 pandemic in Kansas and providing certain relief related to health, welfare, property and economic security during this public health emergency | Sn Judiciary              | 6-3-20   | 6-3-20                 | No action taken     |
| SB 8     | Enacting the governmental response to the 2020 COVID-19 pandemic in Kansas and providing certain relief related to health, welfare, property and economic security during this public health emergency | Sn Judiciary<br>(Sn Pyle) | 6-3-20   |                        | No action taken     |
|          |  |                           |          |                        |                     |
|          | HOUSE BILLS  |                           |          |                        |                     |
| HB 2016  | Enacting the governmental response to the 2020 COVID-19 pandemic in Kansas and providing certain relief related to health, welfare, property and economic security during this public health emergency | Hs Judiciary              | 6-3-20   | 6-4-20                 | Be passed<br>6-4-20 |
|          |  |                           |          |                        |                     |
|          |  |                           |          |                        |                     |

CONFIRMATIONS: Appointments:

 $Kansas\ Court\ of\ Appeals-Judge\ 2$   $Carl\ Folsom\ III-four\ years\ subject\ to\ retention\ for\ successive\ terms\ by\ public\ vote$ (Hearing and action by committee 6-3-20)