

SESSION OF 2015

**SUPPLEMENTAL NOTE ON HOUSE BILL NO. 2382**

As Amended by House Committee on  
Corrections and Juvenile Justice

**Brief\***

HB 2382 would amend law relating to placement of certain juvenile offenders in the custody of the Secretary of Corrections to permit the Secretary to place juveniles between 16 and 18 years of age who are convicted as adults or under extended jurisdiction juvenile prosecution in either a juvenile correctional facility or an adult correctional facility.

The bill would be in effect upon publication in the *Kansas Register*.

**Background**

The bill was introduced by the House Committee on Appropriations. In the House Committee on Corrections and Juvenile Justice, the Secretary of Corrections testified in support of the bill, explaining the bill would allow the Department of Corrections to comply with federal law while housing certain youthful offenders in Kansas facilities, instead of having to house these offenders out of state, as is current practice. There was no opponent or neutral testimony.

The House Committee amended the bill to make it effective upon publication in the *Kansas Register*.

According to the fiscal note prepared by the Division of the Budget, the bill could reduce the \$221,000 spent on contracts to house certain juvenile offenders out of state and

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\*Supplemental notes are prepared by the Legislative Research Department and do not express legislative intent. The supplemental note and fiscal note for this bill may be accessed on the Internet at <http://www.kslegislature.org>

other costs associated with transporting the offenders out of state. However, the contract savings would be offset by expenditures required to house juveniles who would have otherwise been housed in Nebraska or North Dakota. Part of the cost would be \$15,000 per year for food service. The Department of Corrections is unable to determine a precise estimate of the fiscal effect from the bill. Any fiscal effect associated with the bill is not reflected in *The FY 2016 Governor's Budget Report*.