

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **SB 22**, as amended by House Committee, on page 21, in line 28, by striking all after "beverages"; in line 29, by striking all before "or"; in line 30, by striking "does include bottled water" and inserting "includes any items eligible to be purchased with food stamps issued by the United States department of agriculture";

On page 30, by striking all in lines 18 through 43;

On page 31, by striking all in lines 1 through 13

_____ District.